

Upland News

CONTINUOUS SERVICE SINCE 1894

92nd Year, No. 49

Thursday, January 14, 1988

Aye, the pipes play a bonny, bonny strain

By Suzanne Sproul

Amid the quiet calm of the end of the business day recently, the silence of the rainy evening was interrupted by the wailing strains of bagpipes.

In this city, it's not unusual.

The sounds of the old sod of Scotland fill the air every Tuesday on the bonny, bonny streets of Claremont.

Rosemary Davis, owner of the Victoria Shop, says she believes everyone has a certain responsibility to help preserve their heritage.

"Personally I can't bagpipe my way out of a paper bag, but I love the pipes," said Davis, who operates a Scottish imports in the city.

So Davis does the next best thing to playing the pipes herself — she offers bagpipe lessons for \$5 per session. Instructor Mike Williams said those who play the pipes really love them.

"These students here have been learning the pipes between one and two years and they've been competing for more than a year. I like to teach and I like the pipes. I'm glad these people want to learn how to play and help make other people happy," said Williams while he and his four students

played on the streets outside the small shop.

The group practices outside the shop for two reasons — it provides a different atmosphere and passersby enjoy mini concerts. When the group performs for city or private functions, though, members are dressed in traditional Scottish wear.

Learning to play the pipes isn't particular difficult, said Davis and Williams.

"The pipes can be a demanding instrument but not a hard one to learn to play," Davis said.

Students normally begin on what is called a practice chanter, a sort of bagpipe without the bag. All ages are invited to participate in the classes. Davis said she's pleased so many have an interest in bagpipes. She's particularly happy, however, that students include a father-son and father-daughter combination.

"It's nice that family learn this together," she said.

In addition to bagpipe lessons on Tuesdays, Davis also offers Gaelic lessons on Thursdays.

"It's nice to keep things from the past. I particularly, since I

See BAGPIPES/Page 8



Photo by Eric Vilchis

Student Tom Harkins, foreground, and teacher Mike Williams warm up on bagpipes.

Cycle officers begin patrolling R.C. streets

By Lee Peterson

Speeders soon will be tangling with a new police patrol on the streets of Rancho Cucamonga.

Motorcycle officers — the first in the San Bernardino County Sheriff's Department — were to begin rolling Monday.

concentrating on catching speed limit violators.

"I think just knowing about them will slow people down," said Rancho Cucamonga Mayor Dennis L. Stout. "When you see them you know they are for traffic enforcement."

The motorcycle unit, which will be based at the Sheriff's Station in Rancho Cucamonga,

consists of two veteran deputies and their machines — \$11,000 Kawasaki K-1000 bikes outfitted with lights, sirens and the radar guns. Special equipment costs total \$1,700.

The two officers, Gary Snyder and Chris Allen, will be undergoing on-the-job training the first two weeks of duty,

familiarizing themselves with the city's roads.

The improved condition of the city's streets opened up the area for a motorcycle patrol requested by the City Council, according to Sheriff Floyd Tidwell.

One advantage of motorcycles is that they can move through heavy traffic, even gridlock, with

ease. One thing the units are not designed for is the high-speed chase, Tidwell said.

Snyder and Allen will receive a further advanced training course, but Tidwell said the department feels the men are ready now to hit the streets, as soon as they receive custom-fitted radio-equipped helmets.

See SPEEDERS/Page 2

Central principal spends day in rooftop office

By Marianne Aiken

Students at Rancho Cucamonga's Central Elementary School read so many books last month that their principal hit the roof — literally.

To the cheers of students and teachers, Principal Dave Soden, 36, was hoisted with a forklift onto the school's roof where he spent the day Wednesday.

The school is located at 7955 Archibald Ave.

Teachers serenaded him with

a song called "Up on a Rooftop" and brought their classes out to visit him perched in his outdoor office.

Just about every class paid a visit, Soden said, some of them two or three times.

"Hope none of you kids get sent to the principal's office today," chided third-grade teacher Carol Jorden.

Soden was on the roof as part of the school's Radical Reader program. Students and staff

members had a goal of reading 614 books by Dec. 11, one book for each student and staff member. The 343 participants far surpassed the goal, reading 995 books, said Assistant Principal Mary Brittain.

"Each month I make a challenge," Soden said. "The Student Council comes up with the reward."

The Student Council decided if Soden spent a day on the roof, that would be fitting

compensation for the school's reading feat.

Soden originally was scheduled to go up on the roof before Christmas vacation, but was rained out.

He said he was weathering the morning in fair shape, but his feet were a little wet.

"I think I ruined a pair of shoes," he said.

Soden said this is the first and last time he will set up a roof-top office.

"Once is enough," he said.

Next month Soden is challenging students and parents to read together 15 minutes a day, either the students reading to the parents or vice versa.

As a reward, the Imagination Machine, an Orange-based touring children's theater group will come and act out a story written by a Central School student.

Speeders/rom Page 1

Tidwell said none of the other four cities in the county that contract for police services have as yet requested a motorcycle patrol.

The department does not use the units in the duties in unincorporated areas as they are not responsible for traffic enforcement there.

Upland News

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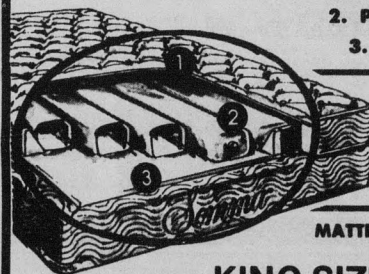
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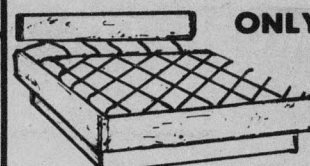
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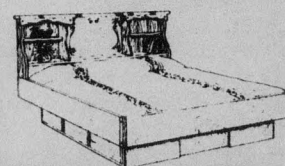
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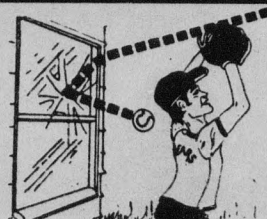
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26 schools participate in job safety poster contest

What began as a Southern California Gas Co. employee safety program became a safety poster contest involving students from the Ontario-Montclair School District's 26 elementary schools.

As part of the gas company's

ongoing efforts to promote job safety, six employees at the utility's Montclair base came up with the idea of creating posters with safety messages and displaying them at the base.

"Then, we thought, 'Why not get others involved in making

the posters?" said Ken Korstjens, a field service representative and chairman of the safety committee.

The safety poster contest, which began in November and will run through the end of the

school year, is open to different grade levels each month. Teachers select one poster from every classroom which is then

judged by the employees' safety committee based on originality and overall message and composition.

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Steps taken to combat traffic mess on Haven

By Lee Peterson

For Rancho Cucamonga motorists, Haven Avenue has been the street to avoid during the past two months.

The heavily traveled thoroughfare has been trimmed down from four lanes to two as work crews dig, plant and create a landscaped median island.

Rush hours have been Haven's worst, as thousands of cars are beset by the median project, expected to miss its deadline by two to three weeks, according to city engineers.

In response to driver complaints, city officials have directed the contractor to implement several measures to improve traffic safety and flow.

However, the painting of lanes and erection of reflector panels will cost the taxpayers \$16,000 for the stretch of Haven from Fourth Street to 19th Street.

Phase One of the median project, Arrow Route to 19th Street, won't be completed until early February, subjecting the contractor to delay penalties, according to Rancho Cucamonga's city engineer, Russell Maguire.

The other half of the project, under contract to a different builder, is expected to be completed well in advance of its March deadline.

Recent measures to combat the traffic mess on Haven have been lauded by city officials as successful.

These steps include vigorous enforcement of the 25 mph construction zone speed limit by the deputies of the Rancho Cucamonga sheriff's station.

Prior to the deputies' concentration on this part of Haven, motorists routinely drove Haven at 50 mph, often being passed on the right shoulder by

other cars going 60 mph, said Maguire.

New flashing lights, reflectors and restriping are designed to alert drivers to the construction. In many places there is a ditch and in others, a small mound of dirt.

Councilman Charles Buquet said he has noticed a "marked

improvement" in the traffic condition. He said it was "disappointing" that the city had to pay for the additional safety measures, but that planners could learn a lesson for future median projects.

Developer fees are funding the median construction.

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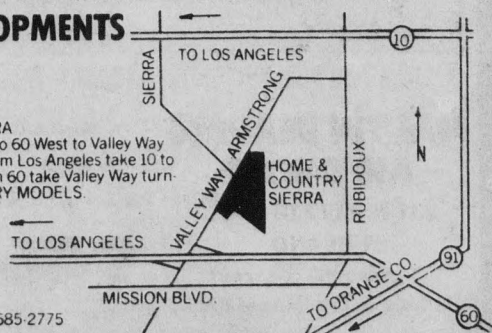
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County will share call-box consultant

By Richard Peraza

San Bernardino County will join with Riverside in hiring a consultant charged with creating a network of freeway emergency call boxes.

Members of the San Bernardino Associated Governments, acting as the county Service Authority for Freeway Emergencies, voted recently to share a consultant with neighboring Riverside County in hopes of saving money.

"We plan on splitting the consulting costs and splitting some economy of cost," said SANBAG Assistant Director Kerry Forsythe.

Working together, the two counties can be sure of developing completely compatible systems and hope to reap savings by jointly buying needed equipment in greater bulk and by setting up a joint California Highway Patrol dispatch center for receiving the calls, he said.

Authority for establishment of roadside emergency call boxes from which stranded motorists can telephone for help stems from 1986 state legislation.

It authorized counties to participate in a 20-year program, adding a \$1 surcharge to vehicle registration and tying it to establishment and maintenance of a call box system.

San Bernardino is one of 11 counties taking part and "about fourth in line, I guess," according to Forsythe.

Decades ahead of everyone else, Los Angeles County is using its funds to upgrade its aging system. Orange, San Diego and Ventura counties have already begun installation of call boxes, although San Diego is reportedly stymied by legal problems, Forsythe reported.

San Bernardino County already has "\$800,000 in the bank toward the program," he said.

If the Riverside SAFE also See CONSULTANT/Page 6

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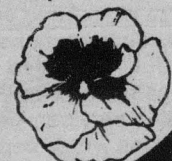


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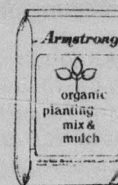


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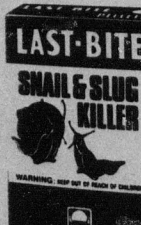
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YNA meeting

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YNA meets every Wednesday at 7:15 p.m. Meetings are held in the offices of The Bittersweet Group, 2433 N. Euclid Ave., Suite G, Upland. Meetings last two hours and are priced at \$4 per person.

Consultant /from Page 5

approves joint hiring of a consultant, bids for the position will be sought by mid-January, Forsythe said.

The consultant will be charged with determining how big a system is required and if there will be enough money to pay for it. He'll be expected to make arrangements with the CHP for dispatch services, help determine where call boxes should be located and what kind should be used, secure the necessary equipment and supervise its installation.

Then he'll "stay with us about a year to make sure everything's working as it should be" and to iron out any warranty problems, Forsythe said.

And even if the county call box system is still little more than an idea, some SANBAG members are already eager to find out where they'll be installed.

Chino Mayor Fred Aguiar suggested the Corona (71) Expressway and the south portion of Euclid Avenue (a state scenic highway) be given special consideration.

Although not major freeways, the expressway is especially prone to traffic accidents and South Euclid is "very rural" in nature, Aguiar said. Both roadways run through or near Chino.

Forsythe said the consultant will help determine priorities for call box placement, but added that other counties have given traffic volume along a route top priority.

Board members will have ample opportunity to help set priorities to be followed, according to SANBAG Executive Director Wes McDaniel. Once the project gets moving, members will receive monthly updates and their approval will be sought, he said.

In related action, 3rd District county Supervisor Barbara Cram Riordan and Rancho Cucamonga City Councilman Charles Buquet were appointed to serve on a Bi-county SAFE Technical Committee.

Delta Theta Chi

The Upsilon Chapter of Delta Theta Chi Sorority will have a dinner meeting and a "bakeless sale" tonight at 6:30 at the home of Marjorie Wilcox in Upland.

Members will present a prize recipe and donate to the treasury the amount it would have cost to make the recipe.

Air Guard station to host CAP program

The Ontario Air National Guard Station will host the Civil Air Patrol's (CAP) San Gabriel Valley Group 15's Basic Cadet School this weekend.

The CAP is an auxiliary of the U.S. Air Force.

A ceremony for the graduates will be held on Sunday, beginning at 2:30 p.m. A "Pass in Review" by the cadets will highlight the ceremony.

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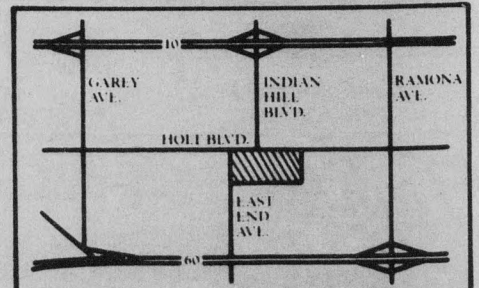
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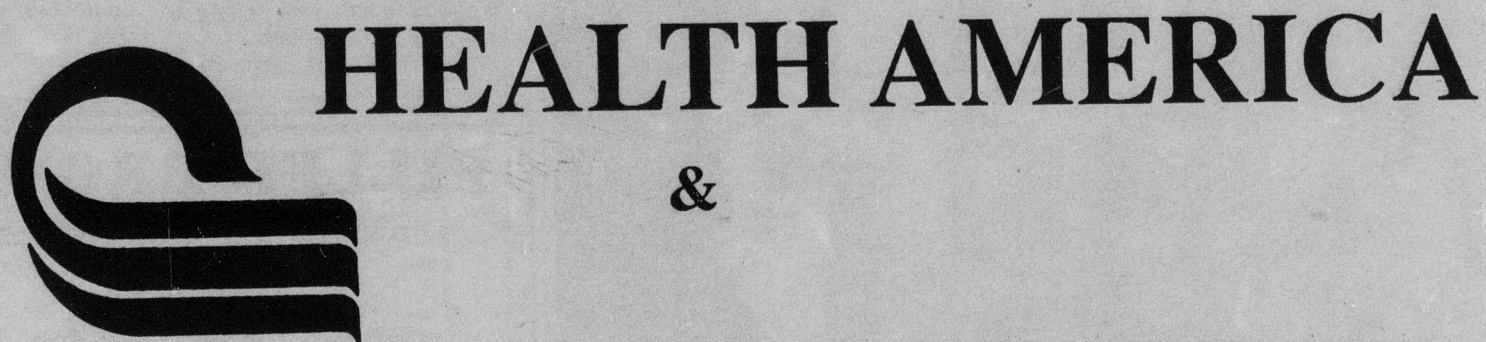
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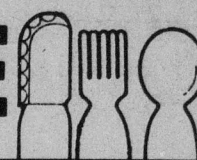
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ENTERTAINMENT & DINING GUIDE



Mike Williams, fourth from left, teaches students Lynette Stodt, from left, Andy Jared, Melissa Pratt and Tom Harkins to play the pipes.

Photo by Eric Vilchis

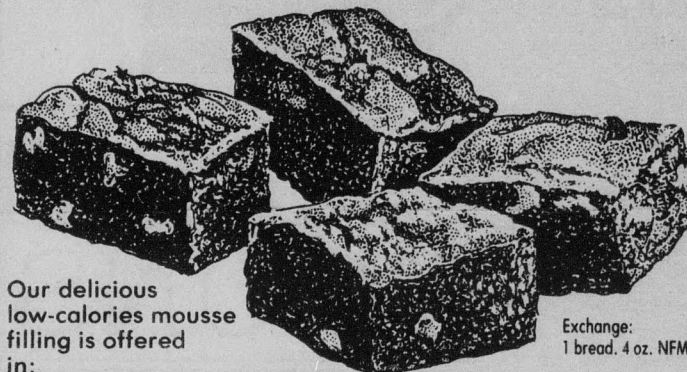
Bagpipes/ from Page 1

own this shop, have an obligation to help keep the heritage alive," she said. Along those lines, Davis also

hosts a radio show, "Highlands in Ireland," on station KMAX FM-107 in Pasadena.

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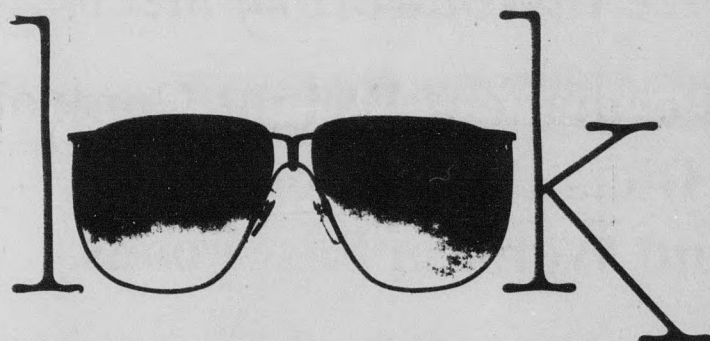
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SPECIAL INFORMATION MEETING

POMONA

Thursday, January 14, 6:00 - 7:30 p.m.

Shilo Inn

3200 Temple Avenue
(57 Frwy to Temple Avenue Exit)

LA VERNE

Monday, January 18, 6:00 - 7:30 p.m.

Wilson Library Conference Room

University of La Verne

1950 Third Street
(10 Frwy to Ganesha Avenue Exit North)
(Corner of D and Third Streets)

ONTARIO

Tuesday, January 19, 6:00 - 7:30 p.m.

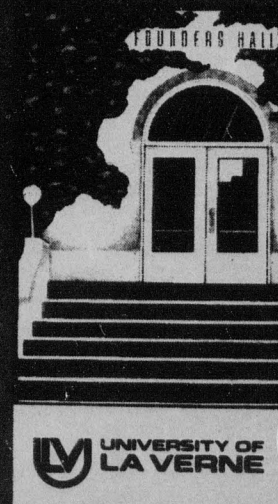
Ontario Airport Holiday Inn

1801 East G Street

(10 Frwy to Vineyard Exit South)

For Further Information Call Inga Kendall

714-624-4858



BRIEFS

Grandparents meet

A gathering for new or expectant grandparents, regardless of where their grandchildren are born, is being sponsored by the Pomona Valley Community Hospital Family Birth Services.

The grandparent connection sessions are regularly held on the second Sunday of each month in the hospital's cafeteria.

Led by grandmothers Ethel Paxson and Maisie Lawrence the sessions are a full range of educational programs offered by PVCH Family Birth Services.

The cost is \$10 and pre-registration is required. For reservations or more information, call 620-MOME.

Band show

The Alta Loma Junior High School bands will present their annual show, "A Winter Festival of Bands," tonight at 7:30 in the auditorium at Alta Loma High School.

Four concert bands, a jazz band and various solos and ensembles, will be featured.

Admission is free and the public is invited.

Baldy United Way

Midway through the 1987-88 campaign the volunteers of the Mt. Baldy Region United Way are reporting pledges totaling 60 percent of the \$2.8 million goal.

Campaign chairman Sterling V. Starr said at a recent campaign report meeting. To date \$1,776,882 has been raised. The meeting was highlighted by the presentation of \$177,664 from the employees' Contrib Club campaign at General Dynamics, Pomona and Valley Systems divisions.

Reports from the individual campaign divisions include: Pilot Campaigns (early campaigns), headed by Jim Dimmitt of The Daily Report, \$172,699 or 93.9 percent of the division's \$184,000 goal; Employees I, chaired by Ed Oerly of General Dynamics, Valley Systems Division, reports 62.9 percent of an \$800,000 goal or \$503,131; Dr. Steve Morgan of the University of La Verne reports that the colleges and universities division has raised \$23,954 or 21.9 percent of their \$109,500 goal; Pacesetters I, (corporate gifts) led by Steve Graeber of Davis and Graeber Insurance Services has raised \$83,431 or 54 percent of the division's \$152,025 goal; Agencies campaign, led by co-chairs Miriam Brooks of Spanish Trails Girl Scout Council and Dan Bent of the Pomona Valley Red Cross, report 90.6 percent of \$45,348 of their \$50,024 goal; Metro Business Division chaired by Don Russell of the Progress Bulletin has raised \$4,009 or 34.5 percent of their \$11,617; and Retirement Homes Division with \$20,843 or 59.6 percent of their \$34,934 goal.

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"SIMONE" Elegant fancy styles in white or black/red. One size fits all

EXAMPLES:
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"JAZEBEL" Wedding, valentine or stylish garters in white or ivory. Some pearl detailing.

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"JEZEBEL," "HANES," "PRETTY POLLY," "CINDY," "ELAINE"

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(LARGE LADIES—E TO F)

"HANES" Styles include support hose, silk reflections, isotoners, ultra-shears in basic shades.

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PANTIES

"HENSON," "CHRISTIAN DIOR," "SIMONE," "BALI" Styles from bikinis to control briefs in silks, cottons, nylons, lycra/spandex fabrics, sizes 4 to 10

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"CHRISTIAN DIOR," "FORM FIT," "MARY JANE," "HENSON," "LILLY OF FRANCE," "VASSARETTE," "MAIDENFORM," "VANITY FAIR," "GODDESS," "BALI," "JEZEBEL" Styles of mastectomy, V-back, strapless, low cut, backless, free support, sports & leisure, some large nursing bras, long line. Sizes 32A thru 48D in all colors and shades.

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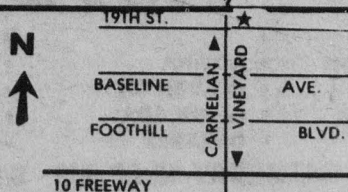
EXAMPLES:
REG. \$27.00 **\$12.00**
SALE PRICE...
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OUT GOES EVERYTHING

SAC Diabetic Support Group to hold meet

Tonight from 7:30 to 9 p.m. the Diabetic Support Group of San Antonio Community Hospital will sponsor a program called "Get in Shape in 1988."

Vidya Kudva, registered dietitian, Rebecca Harper, Globe Life and Accident Insurance Co. and Emy Raphael, Life Scan, will speak on a variety of topics.

All community residents are invited to attend the event which will be held in the hospital's Aita Auditorium. The program is presented free.

For more information, call 985-2811, extension 2031.

900 Public Notice

NOTICE OF DEATH OF ANDREY TOLSTOY AND OF PETITION TO ADMINISTER ESTATE CASE NO. RPR 05555
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of: ANDREY TOLSTOY.

A petition has been filed by WELLS FARGO BANK and PETER TOLSTOY in the Superior Court of San Bernardino County requesting that WELLS FARGO BANK and PETER TOLSTOY be appointed as co-personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on February 8, 1988 at 8:30 A.M. in Dept. 1, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: ALTHOUSE & BAMBER by Kathleen Berwind Flannery, P. O. Box 698, Upland, CA 91785.

By: KATHLEEN BERWIND FLANNERY
Attorney for Petitioner
Publish: January 14, 21, 28, 1988
Upland News (DC28229)

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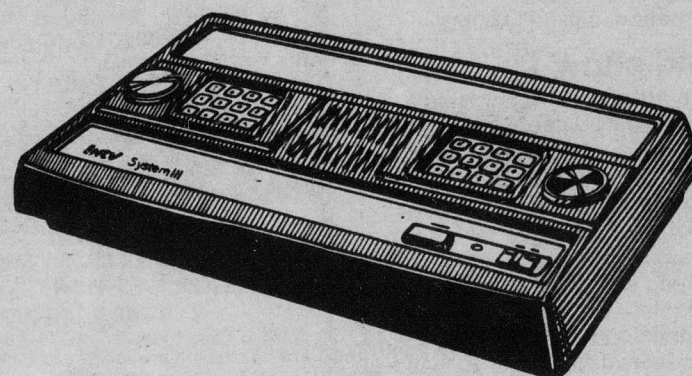


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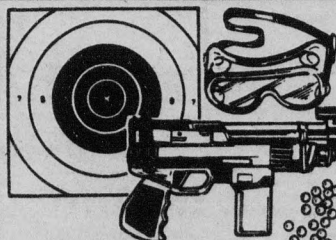
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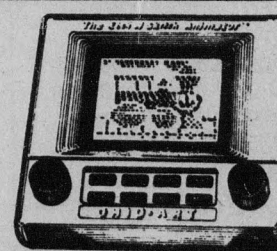
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MONDAY - SATURDAY 10:00 AM - 9:00 PM; SUNDAY 11:00 AM - 6:00 PM



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Public Notice

NOTICES OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, 28 January 1988, at 6 p.m., in the Council Chambers of the Upland City Hall, 460 North Euclid Avenue, Upland, CA 91786, to consider the following items:

TENTATIVE TRACT NO. TT-13737 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-857 to create a 14-lot subdivision in an RS-10 (Single-Family Residential - 10,000 sq. ft. minimum lot area/du) Zone on property generally described as: 1010 West 15th Street: A rectangularly shaped area of approximately 4.6 acres, having a frontage of about 341.9 ft. on the south side of 15th Street, with a maximum depth of about 632.4 ft.; the west property line of said area being located about 1,000 ft. east of the centerline of Mountain Avenue.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

TENTATIVE TRACT NO. TT-13756:R-1 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-836-A to create a five-lot subdivision in a proposed (CPS) (Commercial-Professional - Supplemental Use) Zone on property generally described as: 708 Mesa Court: An irregularly shaped area of approximately 6.7 acres, having a frontage of about 500 ft. on the south side of Mesa Court, with a maximum depth of about 610 ft.; the west property line of said area being located about 217 ft. east of the centerline of Campus Avenue.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board. REF: SP-87-06

GENERAL PLAN AMENDMENT NO. GPA-86-07 and ENVIRONMENTAL ASSESSMENT PUBLIC PROJECT REPORT NO. EAPPR-189 (continued from 7-23-87 and 11-24-87) to consider an amendment of the City's General Plan by changing the land use designation from LDR-4.6 (Low-Density Residential, 4.6 DU/acre) to MDR-7.30 (Medium-Density Residential, 7.30 DU/acre) on property generally described as:

The 10.6 acre area bounded by Arrow Highway on the north, Tenth Avenue on the east, Washington Boulevard on the south, and Campus Avenue on the west.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

VARIANCE NO. V-87-06 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-845 to allow a waiver from Upland Municipal Code Section 9400.108.030 - STRUCTURAL SEPARATIONS FOR TWO-STORY BUILDINGS (34 ft. required; 26 ft. proposed) for an 18-unit apartment development in an RM-1.5 (Multiple-Family Residential - 1,500 sq. ft. minimum lot area/du) Zone on property generally described as:

551 & 567 East 11th Street: A rectangularly shaped area of approximately .6 acres on the north side of 11th Street, with a maximum depth of about 251 ft.; the west property line of said area being located about 171 ft. east of the centerline of Fifth Avenue.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

VARIANCE NO. V-87-07/EAR-EXEMPT to allow a waiver from Upland Municipal Code Section 9404.052.010 - PERMITTED ENCROACHMENTS INTO A REQUIRED FRONT YARD SETBACK (3.5 ft. high fence permitted; 6 ft. high block and wrought iron fence proposed) in an RS-10 (Single-Family Residential - 10,000 sq. ft. minimum lot area) Zone on property generally described as:

1835 North Wilson Avenue: An irregularly shaped area of approximately 1.8 acres, having a frontage of about 150 ft. on the west side of Wilson Avenue, with a maximum depth of about 320 ft.; the south property line of said area being located about 329 ft. north of the centerline of 18th Street.

ENVIRONMENTAL ASSESSMENT: The Planning Director has determined this project to be Categorically Exempt (2) from environmental proceedings pursuant to Article III, Section 10, Class 3 (e) (construction of accessory structures), of the City's Environmental Guidelines.

CONDITIONAL USE PERMIT NO. CUP-78-02:MODIFICATION NO. 3 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-862 to allow the INTERIOR REMODELING OF AN EXISTING SIT-DOWN RESTAURANT of approximately 7,000 sq. ft., to accommodate the addition of a bar area and a small dance area, within an established shopping center (Vanguard Centre), in a (CHS) (Highway Commercial - Supplemental Use) Zone on property generally described as:

960 North Mountain Avenue: A rectangularly shaped area of approximately .6 acres, having a frontage of about 171.4 ft. on the east side of Mountain Avenue, with a maximum depth of about 150 ft.; the north property line of said area being located about 183 ft. south of the centerline of Foothill Blvd.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project.

CONDITIONAL USE PERMIT NO. CUP-87-13 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-858 to allow a 950-sq. ft., SIT-DOWN AND TAKE-OUT SANDWICH SHOP within a commercial shopping center consisting of approximately 280,000 sq. ft. of gross building area, in a (CHS) (Highway Commercial - Supplemental Use) Zone on property generally described as:

Mountain Square: A rectangularly shaped area of approximately 23.4 acres, located at the southeast corner of Eighth Street and Mountain Avenue, having a frontage of about 579 ft. on the south side of Eighth Street and about 1,595 ft. on the east side of Mountain Avenue, extending southerly to the I-10 Freeway.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project.

CONDITIONAL USE PERMIT NO. CUP-87-14 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-852 to allow a MECHANICAL CAR WASH of approximately 3,970 sq. ft. of floor area, inclusive of gas pump islands, in a (CHS) (Highway Commercial - Supplemental Use) Zone on property generally described as:

369 North Mountain Avenue: An irregularly shaped area of approximately 0.9 acres, having a frontage of about 142 ft. on the west side of Mountain Avenue, with a maximum depth of about 220 ft.; the north property line of said area being located about 435 ft. south of the centerline of Arrow Highway.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a Negative Declaration (1) be issued for the proposed project, subject to implementation of conditions as required by the Environmental Review Board.

CONDITIONAL USE PERMIT NO. CUP-87-15/EAR-EXEMPT to allow a 500-sq. ft. ADDITION TO AN EXISTING COMMERCIAL BUILDING, and including a waiver from Upland Municipal Code Section 9483.102.023 - REQUIRED LANDSCAPING (25 percent of the lot area required; non proposed), in a PUCC (Planned Unit Civic Center) Zone on property generally described as:

378 North Second Avenue: A rectangularly shaped area of approximately 3,900 sq. ft., having a

Public Notice Continued

frontage of about 26 ft. on the east side of Second Avenue, with a maximum depth of about 150 ft.; the north property line of said area being located about 85.5 ft. south of the centerline of D Street.

ENVIRONMENTAL ASSESSMENT: The Planning Director has determined this project to be Categorically Exempt (2) from environmental proceedings pursuant to Article III, Section 10, Class 3 (c) (construction of small commercial structure additions), of the City's Environmental Guidelines. REF: SP-85-43.

Notice and conduct of public hearings will be in accordance with all pertinent provisions of Article IX (Planning and Zoning) of the Upland Municipal Code and Section 65100 et. seq., Chapter 3 (Local Planning) of the Government Code of the State of California. All maps, environmental information, and other data pertinent to these proposed projects are filed in the City Planning Department and will be available for inspection prior to the public hearing. All interested persons are invited to attend this public hearing and express their opinions for or against any of the projects proposed.

JEFFREY A. BLOOM, Secretary
UPLAND PLANNING COMMISSION

(1) the issuance of a NEGATIVE DECLARATION means that the City, after the conduct of an initial study and in compliance with provisions of the California Environmental Quality Act (CEQA), has determined that the proposed project would not have a significant adverse effect on the environment.

(2) The determination of a CATEGORICAL EXEMPTION means that the project has been found to be exempt from the requirements of preparing a Negative Declaration or an EIR even though the proposed project is discretionary in nature, as more particularly described in the California Environmental Quality Act (CEQA).

(3) The determination of a MINISTERIAL EXEMPTION means the project is defined as a ministerial project under the terms of the California Environmental Quality Act (CEQA), and is exempt from environmental proceedings.

Published: January 14, 1988
Upland News (DC28399)

NOTICE OF TRUSTEE'S SALE

Ref. No. 9-87-9445

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 03-28-85. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 01-28-88 at 2:30 P.M. BENEFICIAL MANAGEMENT CORPORATION OF AMERICA as the duly appointed Trustee under and pursuant to Deed of Trust, Recorded on 04-04-85 as Document No. 85-079706 Of Official Records in the Office of the Recorder of SAN BERNARDINO County, California, executed by: MEINARD TONTS, AN UNMARRIED MAN AND, SUSAN M. HARRISON, AN UNMARRIED WOMAN AS JOINT TENANTS WILL SET UP A PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH, (payable at time of sale in lawful money of the United States) at Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California, describing the land therein:

LOT 8, TRACT NO. 8978, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 123 OF MAPS, PAGES 58 THROUGH 60, INCLUSIVE, RECORDS OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 640 PEARL ST., UPLAND, CA 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$36,181.88.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. DATE: 12-30-87.

BENEFICIAL MANAGEMENT CORPORATION OF AMERICA
Trustee

By: Interstate Trust Deed Service, Inc. as Agent
/s/MARTHA GALVEZ
Asst. Vice President
17782 E. 17th St., Ste. 105
Tustin, CA. 92680
(714) 730-6526

Published: January 7, 14, 21, 1988
Upland News (DC27718)

NOTICE OF TRUSTEE'S SALE

Loan No. 2360666 ANDRUS

T.S. No. F78282

G.S.L. FINANCIAL CORPORATION as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION

TO THE HIGHEST BIDDER FOR CASH (in the forms which are lawful tender in the United States) and/or cashier's, certified or other checks specified in the Civil Code Section 2924a (Payable in full at the time of sale) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described: TRUSTOR:

RICHARD RAY ANDRUS
SUSAN DAVIS ANDRUS

BENEFICIARY:
GUARDIAN SAVINGS AND LOAN ASSOCIATION recorded November 6, 1986 as Inst. No. 86-329859 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following: Lot 6, Tract No. 9604, as per plat recorded in Book 131 of Maps, Pages 100 & 101, records in said County.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 10-22-86. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

644 Rae Court, Upland, CA 91786

"(If a street address or common designation of property is shown above, no warranty is given to its completeness or correctness)." The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written notice of default and election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of default and election to be recorded September 10, 1987 as Inst. No. 87-315508 of Official Records in the office of the Recorder of San Bernardino County;

Said Sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances to pay the remaining principal sum of the note(s) secured by said deed of trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on: January 29, 1988, at 2:30 p.m. at the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$50,596.45.

It is possible that at the time of sale the opening bid may be less than the total indebtedness due.

If available, the expected opening bid may be obtained by calling the following telephone numbers on the day before the sale: (714) 385-4837 or (213) 627-4865

Date: December 29, 1987
G.S.L. FINANCIAL CORPORATION as said Trustee

By: T.D. SERVICE COMPANY, agent
By: /s/VICKI J. HOPKINS
Assistant Secretary
601 South Lewis St.,
Orange, CA 92668
(714) 385-4700

Published: January 7, 14, 21, 1988

Public Notice Continued

Upland News
TAC #23476 (DC27633)

NOTICE OF TRUSTEE'S SALE

T.S. No. 2412875726

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 10/8/84 UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Continental Auxiliary Co., a California corporation, Trustee under the above Deed of Trust, will sell the property described below on 2-14-88 at 9:00 am, at the North Arrowhead entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, CA.

The sale will be made to the highest bidder. Payment must be by either (a) cash, (b) a cashier's check drawn on a state or national bank, (c) a check drawn by a state or federal credit union, or (d) a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in Section 5102 of the California Financial Code and authorized to do business in California. Checks must be payable at the time of sale in lawful money of the United States of America. The sale will be made without covenant or warranty, express or implied, regarding the title, possession or liens.

Continental Auxiliary Co. is the Trustee under the above Deed of Trust signed by Frank P. Grossi and Sharon Grossi, Trustees under Trust Agreement Dated March 4, 1980, or any Successor Trustee there under and recorded on 10/17/84, as Instrument No. 84-249465 in Book ., Page ., of Official Records, County of San Bernardino, CA. That Deed of Trust was given to secure an indebtedness in favor of Bank of America NT&SA, a national banking association. You are in default for failing to carry out your obligations under the Deed of Trust. The default was recorded on 9/18/87, as Instrument No. 87-332364 in Book ., Page ., of Official Records of the above county. More than three months have passed since the notice of default was recorded. Because of the default, the Trustee will sell at public auction to the highest bidder the interest now held by the Trustee under the Deed of Trust on the following described property located in the county of San Bernardino, CA.: Lot 5, Osborn Subdivision of Lot 332, Ontario Colony Lands, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 4, Page 33 of Maps, in the Office of the County Recorder of said County. Except the West 10 feet thereof as conveyed to the City of Upland by Deed recorded June 20, 1968 in Book 7046, Page 510 Official Records.

The address or other common designation, if any, of the real property described above is purported to be: 1815 No. Euclid Ave., Upland, CA 91786.

The Trustee disclaims any liability for any incorrectness of the address or other common designation, if any, shown in this notice.

As of the date of the initial publication of this Notice of Sale, the total amount of the unpaid balance of the note(s) secured by the above Deed of Trust, with interest, as provided in the note(s), plus advances, if any, under the terms of the Deed of Trust, including fees, charges and expenses of the Trustee, is \$ 114,261.08.

The name, street address and telephone number of the Trustee or other person conducting the sale is: CONTINENTAL AUXILIARY CO., 3800 W. Chapman Ave., 7th Floor, Orange, CA 92668, Phone No. (714)385-6291, By: Dovie Trealt, Trustee's Sales Officer, Date:12/30/87

Published: January 14, 21, 28, 1988
Upland News (DC28197)

NOTICE OF DEATH OF

GEORGE D. GRANT

AND OF PETITION TO ADMINISTER ESTATE

CASE NO. RPR 05552

To all heirs, beneficiaries, creditors, contingent creditors, and persons

who may be otherwise interested in the will or estate of: GEORGE D. GRANT.

A petition has been filed by RICHARD A. GRANT in the Superior Court of San Bernardino County requesting that RICHARD D. GRANT be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on January 25, 1988 at 8:30 A.M. in Dept.: 1-RC, located at 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may serve upon the executor or administrator, or upon the attorney for the executor or administrator, and file with the court with proof of service, a written request stating that you desire special notice of the filing of an inventory and appraisal of estate assets or of the petitions or accounts mentioned in sections 1200 and 1200.5 of the California Probate Code.

Attorney for petitioner: Young Henrie, Humphries & Mason, 100 Pomona Mall West, Pomona, CA 91766.

YOUNG, HENRIE, HUMPHRIES & MASON
Attorney for Petitioner
Published: December 31, 1987
January 7, 14, 1988
Upland News
CP16575 (DC24831)

Public Notice Continued

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Attorney for petitioner: Young Henrie, Humphries & Mason, 100 Pomona Mall West, Pomona, CA 91766.

YOUNG, HENRIE, HUMPHRIES & MASON
Attorney for Petitioner
Published: December 31, 1987
January 7, 14, 1988
Upland News
CP16575 (DC24831)

ORDINANCE NO. 1417

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING THE UPLAND MUNICIPAL CODE IMPRESSING A LIEN FOR ALL UTILITY CHARGES

The City Council of the City of Upland does hereby ordain as follows:

SECTION 1. Subsection (c) of Section 5200.3 of the Upland Municipal Code is hereby amended to read as follows:

(c) The charges herein fixed for any premises for the collection of garbage and waste fees shall be collected with the charges for water and sewer service, furnished by the city to said premises. The charges herein fixed shall be billed upon the same bill as is prepared for charges for water service, etc., and shall be due and payable at the same time that such charges for water services are due and payable. The total amount due for the charges herein fixed and charges for water and sewer service shall be paid as a unit. Payment of one item and exclusion of another from any one bill shall not be permitted. The total of such charges as a unit shall constitute a lien against the lot or parcel of land either lying within the city or outside the limits of the city, against which the charge was imposed to which the services were rendered. If such charges remain delinquent for 60 days, and the city shall include a statement on its bill to each property owner that will notify the property owner of the lien provided in this section.

The lien provided herein shall have no force and effect until recorded with the County Recorder of San Bernardino County, and when so recorded shall have the force, effect and priority of a judgment

lien and continue for three years from the time of recording unless sooner released or otherwise discharged.

For all charges which are more than 60 days overdue, the city shall charge interest on the overdue amount at the rate of 10% per annum and shall, in addition, charge a penalty of 1/2 of one percent per month for nonpayment of all such charges and interest set forth.

SECTION 2. This ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News in pursuance to the requirements of the California Government Code.

SECTION 3. If any section, subsection, sentence, clause or phrase of this ordinance shall for any reason be invalid, such holding or holdings shall not affect the validity of the remaining portions of this ordinance. The City Council has declared that it would have passed this ordinance and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsection, sentence, clause or phrase thereof, be declared invalid.

/s/RICHARD G. ANDERSON
MAYOR OF THE CITY OF UPLAND

ATTEST:
/s/DOREEN K. CARPENTER
CITY CLERK

State of California)
County of San Bernardino) ss.

City of Upland)
I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1417 of said City was introduced at a regular meeting of said Council held on the 21st day of December, 1987, and passed thereafter on the 4th day of January, 1988, by the following vote:

AYES: Canestro, Carpenter, Kamansky, Nolan, Mayor Anderson

NOES: None

ABSENT: None

DOREEN K. CARPENTER
CITY CLERK OF THE CITY OF UPLAND

APPROVED AS TO FORM:
/s/DONALD E. MARONEY
CITY ATTORNEY

DATE: Nov. 12, 1987
Published: January 14, 1988
Upland News (DC28503)

NOTICE OF ELECTION

NOTICE IS HEREBY GIVEN that a General Municipal Election will be held in the City of Upland on Tuesday, April 12, 1988, for the following Officers:

For Mayor
Full term of four (4) years

For one (1) Member of the City Council
Full term of four (4) years

For a City Treasurer
Full term of four (4) years

If no one or only one person is nominated for an elective office, appointment to the elective office may be made as prescribed by Section 22843.5 or 22844, Elections Code of the State of California.

The polls will be open between the hours of 7:00 a.m. and 8:00 p.m.

/s/DOREEN K. CARPENTER
City Clerk

DATED: December 22, 1987
Published January 14, 1988
Upland News (DC28293)

Public Notice Continued

lien and continue for three years from the time of recording unless sooner released or otherwise discharged.

For all charges which are more than 60 days overdue, the city shall charge interest on the overdue amount at the rate of 10% per annum and shall, in addition, charge a penalty of 1/2 of one percent per month for nonpayment of all such charges and interest set forth.

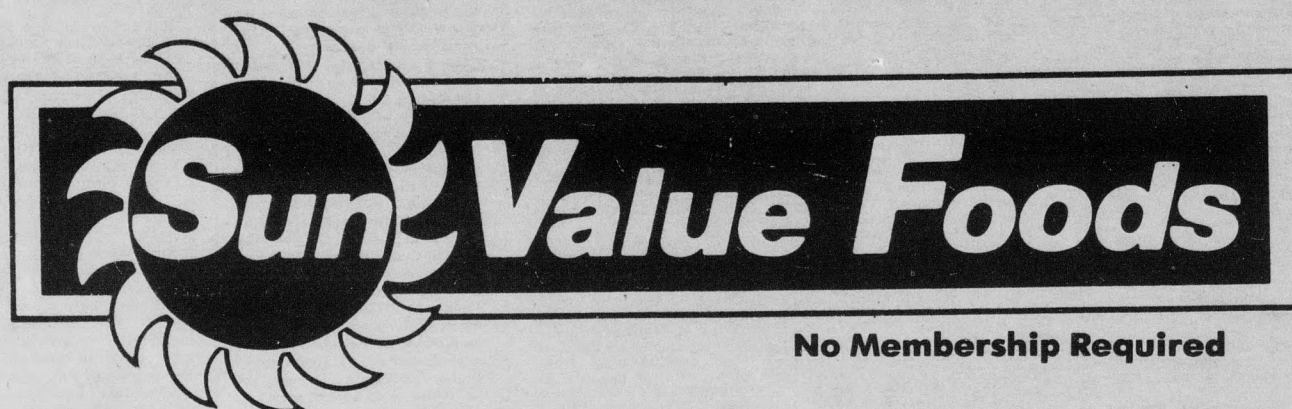
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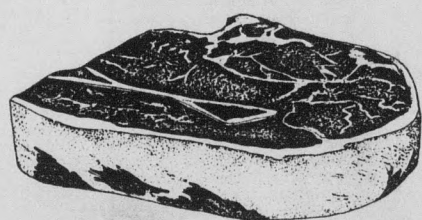
/s/RICHARD G. ANDERSON
MAYOR OF THE CITY OF UPLAND

ATTEST:
/s/DOREEN K. CARPENTER

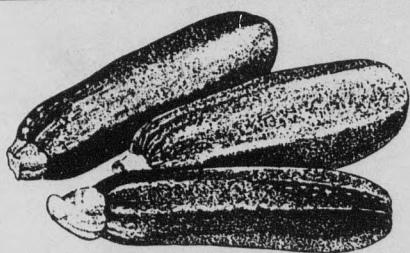
YOUR 1988 RESOLUTION SAVE MONEY



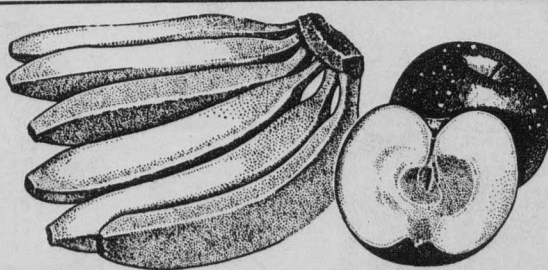
No Membership Required



Family packs give you more
for your money
Eat better and Spend less!



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Vegetables at low low prices!



The ripest, tastiest fruits
picked fresh for you!

Offers the lowest FOOD PRICES in Southern California WE FEATURE ONLY:

- TOP QUALITY PRODUCE • FINEST USDA MEATS
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- COMPLETE SERVICE DELI • LIQUOR,
BEER & WINE & MUCH, MUCH MORE

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(1 Mile East of Euclid)

OPEN DAILY, 7 AM to 11 PM

	EUCID		GROVE
		FOOTHILL	
		ARROW	
		10 SAN BERNARDINO FWY	

Thursday, January 14, 1988

INFORMATION

CALL RATES 18¢ per line. **CLASSIFIED DISPLAY**

2041 E. Fourth St., Ontario

DEADLINES
PRIVATE PARTY

SERVICE DIRECTORY

205 Acoustic Ceilings	277 Cabinetry	333 Doors	393 General Repair	419 House Cleaning	471 Painting	525 Recycling	577 Telephone Jack Installation	577 Tree Service
						RYN-METALS	PHONE & CABLE TV	COMPLETE TREE

WILSONS ACUSTIC

★ 627-9442 ★

★ OLSEN'S ★

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Tissue, Water damage repair.
City work, fully guar. 62-1192.
714-922-423

LIVING ROOM, dining room, Hall for \$130. All work g'd. Lic. & insured. Dial 987-4214

Advanced Acoustic (714) 981-5223

Dirty Ceilings?

Acoustic wall texture.
No mess satisfaction.
\$375/254 ins. Free est. 985-5613.

209 Additions and Remodeling

ROOM ADDITIONS: 2nd Story
Additions Our Specialty, Lic. &
Insured. 929-8171

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Lowest prices in town. Fmly
owned. Guar. C55C 981-7778

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Remodel, rm add, bath, com-
plete re-do. (479)501, 628-9663

ADDITIONS/CEILING &
L.C. 476/763 Mike: 714-823-9046

Save Safety-Lic #503700.
30 yrs. exp., bath, rm add-on
Cabinets, tile, plumbing, tile
Decks, skylite, dr. 627-0046

MAYBE YOU Paying To Much
Caret. 7 days, 24 hrs. est. 981-1001.
Free Est. (430)203-907-0060.

211 Air Conditioning

CRO Heat & Air Conditioning
7 days, 24 hrs. reasonable rates.
Call 980-2221 (489)702

217 Appliance Repair

THOMAS'S Repair stores, frigs,
washer/dryers, heaters, a/c's,
State & Bon View 980-4555

225 Asphalt

HOT ASPHALT: comm'l/resid.
driveway, cement/seal coat-
ing, repair. 971-9737/808

ALLENS ASPHALT PAVING
Sealing, striping, concrete. We
have driveways & parking lots.
Office-625-0378

253 Bathtub Remodel and Refinishing

PORCELAIN/FIBERGLASS
Tubs & showers refinished/re-
placed. Call Gordon 980-5382

PORCELAIN, fiberglass & tile
expertly resurfaced or
patched. Seamless walls
finished. Lic#229323 682-0725

PORCELAIN/tile/Fiberglass.
Resurfaced or replaced. 3 yr.
warr. BathCrest. 1-800-337-3872

257 Beauty Services

If you've been served with a 3
day notice or undelivered de-
tainer, Call at once. 947-4561

261 Block Work

Block & retaining walls. CON-
CRETE CUTTING. Lic. #34634. Call 984-0739

269 Bookkeeping

Need financial stmts & tax re-
turns? Reliable, accurate, af-
fordable. Call's svcs. 897-2072

332 Disc Jockeys

A D.J. & U-Wedding reception
specialists. Formally affiliated
professionals. 988-9123

321 Cleaning and Janitorial

KNOX Cleaning Service-comm'l
& light cons. addition, patio home.
Konnell spec. 52121 (403)971

369 General Contractor

Guiley Const. Co. 35 yrs remodel-
ing, addition, patio home.
Konnell spec. 52121 (403)971

339 Draperies

INLAND INTERIOR DESIGN
CUSTOM DRAPES & BLINDS
FREE EST. 627-6075

Custom draperies/27 yrs. exp.
Also reupr/clean/re-hang. Sue
Deaton. 982-6434. (400)5

Custom draperies, verticals.
Complete home decor. Low
prices. Free est. 980-0642

345 Dry Wall

DRYWALL WOES
CALL BRYCE AT:
714-946-7205

353 Electrical

DELLA ELECTRIC, Lic. 340539
★ Low Prices ★ Free Estimate
989-2713

★ THE FAN MAN ★
Fans & related wiring
instld. Lic./Bonded. 980-6096.

Quality Electrical Service
Reasonable, guaranteed.
Lic.#20372 627-7897

Electrical Serv. & Repair
Comm'l., res., insd. Lic. #22-2955

LIC. electrical. Residential.
comm'l. industrial. Low prices.
Free est. 946-8676. Lic. #309185

ELECTRICIAN: 24 hr. service.
7 days/wk. Work guaranteed,
reasonable. Call 980-4633

MAYBE YOU Paying To Much
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Free Est. (430)203-907-0060.

Richard. 714-823-9771

361 Fencing

FENCING, Wood or Chain Link.
In and out. Also gate. (340)050

Fences repaired. Wind damage/
ins. warr. 12K. Lic. #337126.

Lic. #341234 Jim. 987-0834

373 Floor Refinishing and Covering

HARDWOOD FLOORS Sanding
& refinishing, repairs.
30 yrs. exp. Fred. 987-3484.

381 Garage Doors

GARAGE DOOR repair or re-
placement, springs, hardware.
Guaranteed. 945-9091. Lic.
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385 Gardening

TIM'S Evergreen Lawn Svc.
Lawn care spec. ests. 980-8447

Prof. LANDSCAPE/MAINT.
Comp. yard care. Sprinklers,
irrigation, V. clean-ups at a
re. price. Insrd. 980-2300.

THE CUTTING EDGE. Apartment
complexes, 3 day clean-ups. For
free est. call Marc at 980-2597

INSTANT hauling, comp. gar-
dening, gar. clean-up, tree trim-
ming. 946-4621 or 984-6457

MONTHLY GARDENING
One time Clean-up.
Free estimate. 944-3864

WHY Not have the nicest yard
in your block? Call Clean
Landscape Maint. 987-3227

Clean-up, gardening, tree trim-
ming, addition, patio home. Free
est. 981-7054; 971-4297.

GENERAL Clean-up and haul-
ing, tree trim. 980-4657

J. B's Complete Work: Gardening/
household service, gar. clean-
up, hauling. Call 627-2634.

Complete gardening serv. Sprin-
kler inst. repairs, trees, haul-
ing, clean-ups. 625-1764

403 Handyman

RICH'S MAINT. SERVICE
We do it all! Lic. Non-Lic.
983-7944

RON'S HANDYMAN SERVICE
No job too small. Elec. tile, car-
pentry, plumbing. 980-8721

Specializing in Remodeling.
Plumbing, Electrical, Carpentry.
No job too small. 985-4375

★ THE HANDY REPAIRMAN ★
Home and Mobile Home re-
pairs. 980-4657

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ING, small HOUSEHOLD
REPAIR. Res. 989-2285

AL-A HANDYMAN
Plumbing/Elect. Carpentry.
Appl. repair. 946-7015

409 Hardwood Flooring

CUSTOM INSTALLATION &
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Call 714-981-0664 or 985-4626

411 Heating and Air Conditioning

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Mobile homes & residences.
Low rates. 355-7824 (521)345

HEATING & AIR CONDITIONING
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946-6298. (Lic. #20518535)

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pair. All brands, mobile
maintenance service. 946-9474

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416 Home Improvement

MODERNIZE Your Kitchen or
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ing. Serv. Call V. 980-2300

E-Z FINANCING AVAL.
Patio, const. design, bath, add
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419 House Cleaning

GLORIA'S GLITTER SERVICE
The very best in housekeeping
service. Call Gloria. 987-3502

★ GOT IT MAID ★
3 Br-2 ba. hse. 348. Tins rms 535
at Min. \$20. 987-3231. 97-0227

WINDOWS/CARPETS Steam
cleaning. Housecleaning. Walls.
Low price. Carmen 984-5596

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Housecleaning 982-5882

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Discouraged? Hire me. I'll
show you the best. We clean
while you lean. 7 days/wk.
Always. 987-4941 or 946-9465
Lic-Bonded. We also clean
carpet & furn. if needed.

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Inexpensive, office cleaning
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FAST FAST FAST FHA LOANS. Guaranteed 2 wk. approval. No pre-qual. or package, or we will waive fees. For details call Barbara Howard at 848CORP MORTGAGE 714-921-2015
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New on mkt., valley view, 3br, 24x40, 2400 sq. ft., indoor spa, 3-car, tile roof, 4yrs. old, 1/2 acre & much more. For \$189,950! Bkr 989-0729
BY OWNER 2 yr old Lewis home, 4 bdrms, 3 ba, 24x40, 2400 sq. ft., 3 car, tile roof, 4yrs. old, 1/2 acre & much more. For \$189,950! Bkr 989-0729

48 Claremont
3 bdr, 1 ba, bonus room, 2 car gar, near College, \$115,000. Bkr. 818-343-8975

49 Cucamonga
3 bdr, 1 ba, bonus room, 2 car gar, near College, \$115,000. Bkr. 818-343-8975

50 Etiwanda
3 br, 1 1/2 ba, spa, green house, auto, sprks, nice area, \$10K, bkr. assume FHA, 10% down, 2777/mo. PIPi no qual. 946-0064

51 Fontana
PERFECT starter for the young investor. 2 houses on a lot in ST. BEAT REALTY 985-1801
Owner Will Carry 4 yr old 2-story w/4 bdrms, 2 1/2 ba, 2 car, 24x40, 2400 sq. ft., 3 car, tile roof, 4yrs. old, 1/2 acre & much more. For \$189,950! Bkr 989-0729

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HUD ACQUIRED 4BR, 2BA, dbl. garage, \$90,000. All SEASONS 981-8882

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California rustic, 2-story, designed for family living. 3 bedrooms, 2 1/2 baths, master suite has his & her closets & large private bath. Used brick fireplace, acorns. 2 car garage. Family room, the kitchen is a queen's dream with quality built-ins, pantry & breakfast bar. Also formal dining, plush carpeting throughout, vaulted ceilings & ceramic tile entry. Only 2 years old. FHA & VA financing. \$119,000. MGR Services Inc. 981-4466

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Pomona 1511 kitch, 13x12 formal din, 21x19 liv. rm, 20x13 bdr, 1 1/2 ba, 1 1/2 car. full ba. In alpha area. A must see. Call agt. 989,900. RAY VAUGHN REALTY 983-8343

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UPL. CASCADES Family park. Dbl wide, 2br, 2ba + finly rm. \$1000 allowance for no crpt. (54811)

CHINO
Family park, single wide, beautiful home on a nice landscaped lot. Room for expansion. \$19,900. (AGT/601) Mission MH 984-1351 or 823-8585
ALTA LAGUNA-SP 106. Cust built 24x40, 2br, 2ba, lg. indy rm, patio, fr. w/br, 2 car, 24x40, 2400 sq. ft., 3 car, tile roof, 4yrs. old, 1/2 acre & much more. For \$189,950! Bkr 989-0729

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Alta Loma family pet park. Full 24x40 2br, 2ba, finly rm. Selling \$5000 below appraisal. MEMBER Better Business Bureau-CA Multiple Listing Service. Areas Largest Selection
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Alta Loma
3000 S.F. custom built home, w/ view of valley & hills. 4 bdr, 3 ba, 24x40, 2400 sq. ft., 3 car, tile roof, 4yrs. old, 1/2 acre & much more. For \$189,950! Bkr 989-0729

A SCLUCED
Surprise awaits you among the Pines. 3 bdr, 2 ba, all modern convenience. \$99,785. Broker's home. \$99,785. Bkr 989-0729

NEW ON MARKET
Beautiful 2 yr. old Lewis Home. 3 br, 1 1/2 ba, landscaped yard, 24x40, 2400 sq. ft., 3 car, tile roof, 4yrs. old, 1/2 acre & much more. For \$189,950! Bkr 989-0729

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3 bdr, 1 ba, bonus room, 2 car gar, near College, \$115,000. Bkr. 818-343-8975

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3 br, 1 1/2 ba, spa, green house, auto, sprks, nice area, \$10K, bkr. assume FHA, 10% down, 2777/mo. PIPi no qual. 946-0064

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HUD ACQUIRED 4BR, 2BA, dbl. garage, \$90,000. All SEASONS 981-8882

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54 Ontario
3 BDRM, 1 1/2 ba, NW Ontario, fireplace, CAC, ice lot. \$116,000. 984-0201, Jenny agt.

\$11,000 Down
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48 Claremont
3 bdr, 1 ba, bonus room, 2 car gar, near College, \$115,000. Bkr. 818-343-8975

50 Etiwanda
3 br, 1 1/2 ba, spa, green house, auto, sprks, nice area, \$10K, bkr. assume FHA, 10% down, 2777/mo. PIPi no qual. 946-0064

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66 Condominiums & Townhomes
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UPLAND: 1 BR, quiet, clean, A/C, pool, \$375/mo. 987-9915
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Studios, 1 & 2 bdrms From \$425
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Excellent Location

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EXEC. 2 bdr, 2 bath, garage, private patio, bit-in washer/dryer, stove, CAC, D.W., fric, wet bar, \$775/mo. 1360 Oxford. Call 946-0846.

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GENERAL
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MEADOWOOD
North of Foothill
2 BDRM APTS.
1 & 2 Baths
-Enclosed Garage-
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Pool! Tennis!
From \$525/mo.
No pets.
Ask About Our Rent-To-Own Program
Call Jean
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7993 Lime Ave, Fontana

VIEJO VILLAGE APTS
New management
Spacious studios
Stove, refrig., cpts., mini blinds, coolers, swimming pool, laundry facilities. GAS PAID
\$325/mo.
Total move in \$525
Seniors \$100 discount
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BRAND new apartments. 1 br, 5400. No pets.
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Need a couple as crazy as I am to help me run expanding wholesale car wash. Must be able to handle stress and pressure. Advancement into gen. mgmt within 90 days. Paid training. No exp. req. \$350/wk. to start. If you're interested in mgmt, money and enjoy being yourself, call Mr. Bates for interview. 784-2017.

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HELP!
Managers Needed
I need 4/5 good people to help me run my Music Store. Earn \$400-\$500/wk. Must be sharp and able to talk to people. No exp. req. WE WILL TRAIN YOU. Work full or part time. For interview call Mr. Thompson. 714-624-1152.

FREE JOBS
Immediate Life Industrial Openings Avail. In Local area.

PACKERS
GENERAL LABOR
WAREHOUSE

We are interviewing and hiring both men and women for temp and perm positions.

Never a Fee!

8968 Archibald, Ste 100
Rancho Cucamonga

989-5760

GENERAL LABOR, night and day shifts
Available. Apply in person. Charles W. Moore, Inc., 101 Sierra Pl., Upland, 946-4746.

GENERAL LABOR

★ 60 ★ TICKETS

General Labor positions in warehouse for local Dist. Center. Dependable, train. & phone must. Women encouraged to apply.

APPLY IN PERSON
MON-FRI, 8-4pm.

Benefit
No Fee. EOE

VOLTA

Temporary Services
222 N. Mountain Ave., Ste. 105
Upland, CA 91784
714-985-0377

general labor
The Thomas Promise

Some great opp'ty's await you! Call your nearest office TODAY!

★ Warehouse
★ Shipping/receiving
★ Order Pulling
★ Assembly

Continuous openings! Think of the possibilities!

Thomas
Temporaries

Giving Business A Hand

9140 Haven Ave
Suite 110
Rancho Cucamonga
987-3998

GENERAL LABOR
THOMAS TEMPORARIES
JOE HOTLINE (714) 987-2098

GENERAL LABORERS
Leading mfg. bids, products seeking production laborers. Must be able to understand and speak English. Full time permanent position. Good possibility for advancement. Only motivated self starters needed apply between 8:30am to 12:00pm at: Patton Industries, 1400 E. Francis St., Ontario. No phone calls please.

Little Caesars Pizza
Located at Holt Ave. & San Antonio in the new Starliner. Center, Ontario is now hiring. Full & part time help. Apply weekdays between 2pm-5pm.

MONTCLAIR ASSOCIATION
M2 Immed. Full time openings for:
WAREHOUSE CLERK-Exp. in Shipping & Receiving, scale work and heavy lifting.
FILE CLERK-Good alphabetic & numerical skills. Good handwriting & reliable need apply.
Call Gary at 621-5801, 8am-4pm. For more info.

GENERAL OFFICE
40 hrs per week. Bilingual and typing. Must apply at:
6145 Kimball
Chino, CA

PSI

RECEPTIONIST
Temp help service needs an exp. receptionist/phone person, type 45wpm. Must be cheerful person who likes lots of activity. Business appearance mandatory. Non-smokers only.

INTERVIEWING HOURS:
Mon-Fri: 9:11-30 & 1:30-4pm

PSI PERSONNEL SERVICES
4651 Holt Blvd., Suite 'B'
MONTCLAIR
(Btwn Monte Vista & Ramona)

625-2386
CHINESE

GENERAL OFFICE
Permanent P/T. flex hrs. Salary open. Bookkeeping exp. atpl. 988-0083

General Office
Swpm. min. typing, filing, fig. re aptitude. Call for appl.

273 N. Euclid Ave
Upland, CA
714-946-6229

GENERAL OFFICE
7/10 good spelling/reader, good customer relations, no typing, no bookkeeping, no salary req. to BCT, 128 N. Claremont Blvd., Ste. 178, Claremont CA 91711

PSI

HOUSEKEEPERS
No exp. pref. Gloria's Gifter Service, 714-997-3302

HOUSEKEEPING
P/T. Relief position open. Will train. Apply in person. Pomona Vista Conv. 451 N. Main St., Pomona.

HUNGRY? Need cash? Start today!
get paid daily. Temp to perm. No experience necessary. 625-5759.

SECRETARIAL
P/T. property management field, must be professional. \$4/hr. Call Eileen 714-980-2424.

Immediate Openings!
Short to long term. Temp to perm. Male and female. Local areas and all shifts available.

★ Inspectors
★ Assemblers/Packers
★ Warehouse
★ Lathe Operator
★ General Labor
★ Unskilled Labor

93 Employment Opportunities

PERSONNEL TRAINER
Fast paced expanding temporary help service is searching for a fileable outgoing organized person to train in our business. Must have common sense and positive attitude. Heavy phones, light typing. Some office exp. nec. Must be able to handle stress and frustration with enthusiasm and only. Call Elaine for interview. 425-2386

PSI PERSONNEL SERVICES
4651 Holt Blvd., Suite 'B'
MONTCLAIR
(Btwn Monte Vista & Ramona)

Handy Man
Industrial clinic needs a handy man. Will also drive van. Must have pleasant manner. Will do a variety of duties. Current drivers license and DMV req. required.

INTERVIEWING HOURS:
Mon-Fri: 9:11-30 & 1:30-4pm

PSI PERSONNEL SERVICES
4651 Holt Blvd., Suite 'B'
MONTCLAIR
(Btwn Monte Vista & Ramona)

625-2386
FREE

General

JOBS! JOBS! JOBS!
Assemblers
Machine operators
Packers
Warehouse
Local firms. All shifts avail.

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625-2386
FREE

General

Tired Of Jobs?
Not Making Any Money?
Unemployed
Recently Discharged?
Just Out Of School?
Local areas need plumbers, VCR repair, computer repair, telephone training through government funding. Jobs avail. while in training. Morning, afternoon or evening. You Choose.

781-8030
781-0346
Marsha

GLASS INSTALLER
Auto, residential, commercial. 985-1933

Graphic Arts Trainee
For production dept. P/T afternoons. Dependable transportation a must. Call 624-4515

Guard Shack
This is a full-time position. Pay DOE. Benefits, 11pm-7am, Fri. See inside ad. Apply in person. Fuel Desk, 4325 Guasti Rd., Ontario, 1/10 & Milliken. Equal Opportunity Employer.

HAIRSTYLIST
Booth rentals, \$50/wk. area. Hair styling. See 985-4408 ask for Tony.

HAIRSTYLIST
Guaranteed salary, top commission, paid vacation, bonus program, health insurance. See Cecilia at Regis Hairstylist, Montclair Plaza, 424-6789

HAIRSTYLISTS
Barber, cosmetologist. P/T. For mgr. Cheryl 980-0027 or 922-0338

HAIRSTYLISTS
Commission or booth rental. Full/Part time. Busy shops. ctnr. 947-9222. Ask for Diane health

DEERCREEK
ATHLETIC CLUB
A Brunswick Corp
7890-2 Haven Ave
Rancho Cucamonga
980-3663

AEROBIC INSTRUCTORS
Pref. exp., certified instructors. Shop to fill out application or call Paula for appl.

HEMODIALYSIS
R.N., full or part-time. Will train. acutes or unit. Call and see job for appointment.

HIGH SCHOOL Student, p/t
typing, filing, odd jobs, office cleaning. Must have CDL. 989-4641

"HIRING"
area \$15,000-\$40,000. Call 982-0622. (602) 838-885. X118

HOME ASSEMBLY INCOME
Assemble products at home. No experience necessary. Details. Call 813-327-0896 Ext. 877

CIRCULATING/SCRUB RN
Valley Hospital. No weekends. Contact Anderson, OR Supervisor, 714-623-8388

Front Desk Clerk
Exp. pref. Apply at Ramada Inn, 840 S. Indian Hill, Claremont. 621-4823

HOUSE CLEANING SVC.
P/T day employees. Exp. spk. trans. & phone. 20-30 hrs/wk. 987-1467.

HOUSE PAINTER
Must have exp. & truck. Leave message 980-0549.

Att'n: Housewives
MINI MAID is seeking reliable workers for light housecleaning. Work full-time or p/t. No exp. req. we will train. Transportation provided to clients' homes from our office. Apply in person. 8am-4pm. Ste. G-14, Montclair. 624-2043

MINI MAID

HOUSECLEANING
P/T to F/T. 55/hr. to start. \$5.50 per hour. Telephone car and English required. AT YOUR SERVICE AGENCY, 1550 Golden Springs Dr., Walnut, 714-994-3882

HOUSEHOLD WORKER/CHILD MONITOR/LIVE IN
For widower with three (3) young children to handle reg. care, feeding, laundry, dishes, other normal household duties. Incl. cleaning & doing laundry, supervising & about the neighborhood. Business exp. father works. 10-12 hrs per week. \$4.50 per hr. + over-time. 20-30 hrs/wk. 987-1467.

HOUSEKEEPER P/T M-F
general house work, ironing, dependable, non-smoker. Refs. req. 985-6101/5pm 980-4640

HOUSEKEEPER p/t live in
small board & care home. 982-6534.

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LEGAL Secretary 2 yrs exp.
Computer knowledge helpful but not nec. Kerry, 714-529-9711

Legal Secretary-W. Covina
Workers compensation exp. desirable. good typing skills, word processing exp. Salary DOE. Call 818-962-4232

LENDING OFFICER
Empire Bank has a position opening for an experienced enthusiastic lending officer who has the reputation for being a credit expert in the granting and collecting of loans. We are particularly interested in a lending officer with experience in consumer lending and commercial lending in the \$10,000-\$100,000 range. A college degree with a business major is desirable. Salary will be commensurate with experience. Applicant and position being filled. Empire Bank is headquartered in Covina, and is one of the fastest growing banks in the San Gabriel-Pomona Valleys.

Please send your resume to Melinda Rodriguez, Vice President, at 800 N. Haven Ave., Ontario, CA 91764, who will review your resume and contact you for an employment interview.

74 Lite Industrial/Assemblers
All shifts avail. Local area. Call for appl.

9140 Haven, Ste 115
Rancho Cucamonga
980-7036

12556 Central Ave
Chino, CA
591-1751

Hrs 6:30AM - 5:30 PM
Monday-Friday
No appt. necessary

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Start Tomorrow!

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★ GENERAL LABOR
★ WAREHOUSE
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Local firms. All shifts avail.

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